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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3216.37US02

Tokarski, et al.

Confirmation No.: 7834

Application No.: 10/749,174

Examiner: Mark A. Chapman

Filed: December 30, 2003

Group Art Unit: 1756

For: ORGANOPHOTORECEPTOR WITH CHARGE TRANSPORT MATERIAL HAVING  
TWO LINKED HYDRAZONE GROUPS

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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. § 1.56, and in addition to information disclosed in Applicants' Information Disclosure Statement filed April 20, 2004, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached Form PTO-1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

Each item of information contained in this Supplemental Information Disclosure Statement was cited in a communication from the European Patent Office in a counterpart foreign application. A copy of the European Search Report is enclosed for the Examiner's convenience.

This application was filed after June 30, 2003; therefore, copies of cited U.S. patents and U.S. published applications are not included.

This information is being filed before the mailing date of a first Office Action on the merits. No certification or fee is required.

Applicants hereby petition that this Supplemental Information Disclosure Statement be considered.

Respectfully submitted,



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*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.*

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# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

*(Use as many sheets as necessary)*

*(Use as many sheets as necessary)*

*Complete if Known*

Application Number

10/749,174

Filing Date

December 30, 2003

First Named Inventor

Tokarski

Art Unit

1756

Examiner Name

Mark A. Chapman

Attorney Docket Number

3216.37US02

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of

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## U.S. PATENT DOCUMENTS

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## FOREIGN PATENT DOCUMENTS

EXAMINER INITIAL*	Cite No. <sup>1</sup>	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	T <sup>6</sup>
		Country Code <sup>3</sup> Number <sup>4</sup> Kind Code <sup>5</sup> (if known)			
		EP1418469A2	05/12/2004	Samsung Electronics Co., Ltd.	
		WO01/46757	06/28/2001	Imation Corp.	

EXAMINER  
SIGNATURE

DATE  
CONSIDERED

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup>Copy of this form with text confirmation is appended. <sup>2</sup>See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup>Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.